

## **NOTICE TO PROCEED**

October 07,2022 Date

## **ALBAS FILIPINO CATERING SERVICES**

235 El Grande St. BF Homes Homeowners BF Homes, Las Piñas City

Dear Sir/Madam:

We wish to inform you that your contract for the **Supply and Delivery of Food Packs for the Seminar on RA.11313** for the use of the **Pamantasan ng Lungsod ng Pasig** under **Purchase Request No. 100-22-09-5742** covered by **Purchase Order No.** 22-10-1986 has been duly approved.

You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.

Very truly yours,

**VICTOR MA. REGIS N. SOTTO** 

City Mayor

By authority of the City Mayor:

ATTY. JERONIMO U. MANZANERO/

City Administrator

Conforme:

ANA MISCHELLE D. ARAGON

Authorized Representative ALBAS FILIPINO CATERING

SERVICES

Date: 620BER 7, 2022